

Preliminary programme

HAGIO-SCAPE!

24 -26 May 2023

Organised by Marianne Ritsema van Eck and Kaja Merete Hagen

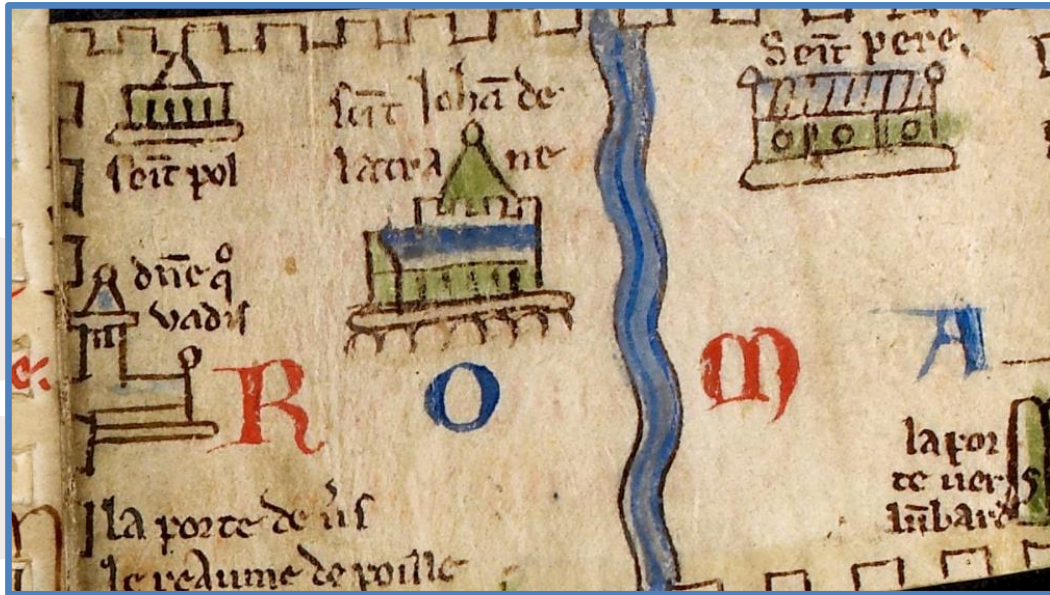


Image of Rome, Matthew Paris' *Chronica Majora*, detail from British Library Royal MS 14CVII, fol. 4r.
Source: <https://www.bl.uk/manuscripts/>

WEDNESDAY 24 MAY

Session I (chair: Kristin B. Aavitsland, University of Oslo)

9:30 – 10:00 *Welcome* by director DNIR Kristin B. Aavitsland & opening address organizers.

10:00 -10:30 Achim Timmermann (University of Michigan): *A Sacred Landscape in the Making: The Case of Late Medieval Franconia.*

10:30-11:00 Tiffany N. White (University of California, Berkeley): *Christian Topographies of Pre-Christian Temples in Medieval Iceland.*

11:00 – 11:30 *Coffee break*



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Wednesday 24 May, continued

Session II (chair: Florian Abe, Tucher'sche Kulturstiftung)

11:30 – 12:00 Veronika Poláková (National Autonomous University of Mexico), *Marian Topographies: Shaping a Sacred Space in Seventeenth-century Bohemia and New Spain (Mexico)*.

12:00-12:30 András Handl (University of Leuven), *Migrating Materiality and the (De)Construction of Hagioscapes: Transregional Relic Translations in Late Antiquity*.

12:30 – 13:30 Lunch

Session III (chair: Rachel Davies, Australian Catholic University)

13:30-14:00 Simon Ditchfield (University of York), *The challenges of stereoscopic vision: Seeing History with both eyes in an age of expanding horizons*.

14:00-14:30 Marianne C.E. Gillion (Uppsala University), *Resounding Hagioscapes in the Reformation*.

14:30-15:00 Tea break

Session IV (chair: Kaja Merete Hagen)

15:00-15:30 Jan Willem Drijvers (University of Groningen), *The mobility of Cross relics in Late Antiquity*.

15:30-16:00 Florian Abe (Tucher'sche Kulturstiftung in Nuremberg), *Die geystlich Straß (1521): Between Construction Manual and Devotional Guide to the Stations of the Cross*.

16:30 Aperitivo

19:30 Conference dinner (for speakers)



THURSDAY 25 MAY**Session V** (chair: Marianne Ritsema van Eck)

9:30-10:00 Margaret Cormack (University of Iceland), *Hagioscapes in Iceland: Churchscapes and Landscapes*.

10:00-10:30 Martin F. Lešák, (Universität Regensburg), *Charles IV's Roman Inspiration. Relics, Liturgy, and the Sacred Topography of Imperial Prague*.

10:30-11:00 Lucia Querejazu Escobari (Universität Zürich), *Saints as ancestors: spatiality and cosmivivencia in the colonial Andean space. 1550-1650*.

11:00 -11:30 Coffee break

Session VI (chair: Jan Willem Drijvers, University of Groningen)

11:30 – 12:00 Aleksandar Savić (University of Belgrade), *Into the (New) Promised Land: The Curious Voyage of a Medieval Serbian Pilgrim-Turned-Relic*.

12:00-12:30 Linda Nolan (Iowa State University, Rome Program), *The mobile and material history of votives at S. Maria del Popolo in Rome*.

12:30 – 13:30 Lunch

Session VI continued (chair: Jan Willem Drijvers, University of Groningen)

13:30-14:00 Noria Litaker (University of Nevada, Las Vegas), *Tracing Global Sanctity: Roman Catacomb Relics around the World (16th-19th c.)*.

14:00-14:30 Steffen Birkeland Hope (University of Oslo) & Grzegorz Pac (University of Warsaw), *Tracing a holy landscape on the peripheries of Latin Christendom – translation of saints in Norway and Poland in the twelfth century*.

14:30-15:00 Tea break

Session VII (chair: Megan Cassidy-Welch, Australian Catholic University)

15:00-15:30 Brendan C. McMahon (University of Michigan), *The Long Memory of Elephants: Ivory and Placemaking in Colonial Latin America*.

15:30-16:00 Matan Aviel (The Hebrew University of Jerusalem), *The Material Path to the Celestial City of Federico da Montefeltro's Urbino Studiolo*.

16:00-16:30 Minou Schraven (Amsterdam University College), *The Blessed Beads of failed saint and mystic Juana de la Cruz (d. 1534)*.

16:30 Aperitivo

FRIDAY 26 MAY

Session VIII (chair: Simon Ditchfield, University of York)

10:00 -10:30 Raphaèle Preisinger (University of Zürich), *The Incipient Cult of the Japan Martyrs in Asia and the Americas: Processions Modelled on the Via Crucis Centering on Images and Relics.*

10:30-11:00. Sergio Carro Martín (Universidad Complutense de Madrid), *So Close, So Far: Faith, Mobility and Materiality Around the Islamic Rituals*

11:00 -11:30 Coffee break

Session IX (chaired by organizers)

11:30 – 12:00 Sandra Toffolo (Italian-German Historical Institute in Trento), *Sanctity, materiality, and mobility in the Renaissance: Venice's role in the circulation of material culture during pilgrimages to the Holy Land.*

12:00-12:30 Megan Cassidy-Welch (Australian Catholic University), *Liquidity, mobility and sacred space: Thietmar's account of the cult of Mary at Saydnaya in the early thirteenth century.*

12:30-12:45 Conclusion by organisers.

12:45–13.30 Lunch

15:00 HAGIOSCAPE city walk from Trastevere into the ghetto, starting point: DNIR.

